

LORDSHIP #1: Faith (Belief) & Works – 3 Views Compared

	Arminian	Calvinism (Reformed)	Free Grace
Faith	<i>Faith _____ Works Keeps Saved</i>	<i>Faith _____ Works Saves</i>	<i>Faith _____ Saves</i>
Works	<i>Required: To _____ Faith</i>	<i>Required: To _____ Faith</i>	<i>Wholly _____ from Works</i>
Repentance	<i>_____ from Sin</i>	<i>_____ from Sin</i>	<i>Belief as a Change of _____</i>
Assurance	<i>No _____ Assurance</i>	<i>Works _____ Assurance</i>	<i>Assurance by God's _____</i>
Eternal Security	<i>Must Die _____ Faith</i>	<i>Falls Away = Really _____ Saved</i>	<i>Salvation Is _____ = Certain</i>
Theology <i>Generally Observed</i>	<i>Arminian, Wesleyan</i>	<i>Reformed, Covenant</i>	<i>Dispensational</i>
Proponents	Charles Wesley; Thomas Oden, Stanley Hauerwas, William Willimon, Ben Witherington III, I. Howard Marshall, David Pawson	Darrel Bock; Wayne Grudem; John MacArthur; J.I. Packer; John Piper; Thomas Schreiner; R.C. Sproul; John Stott; Daniel Wallace	David Anderson; Paul Benware; Charles Bing; L.S. Chafer; Fred Chay; Joseph Dillow; Tony Evans; Grant Hawley; Howard Hendricks; Zane Hodges; Harry Ironside; Robert Lightner; Steve McVey; Larry Moyer; J. Dwight Pentecost; Earl Radmacher; Dennis Rokser; Charles Ryrie; C.I. Scofield; Charles Stanley; Chuck Swindoll; J. Paul Tanner; Merrill Unger; Joe Wall; Robert Wilkin; Bruce Wilkinson; Ken Wilson; Roy Zuck.
Denominations <i>Generally Observed</i>	Methodists, Wesleyans, Church of the Nazarene, Christian Church, Church of Christ, Freewill Baptists, General Baptists, The Salvation Army, Old Order & Conservative Mennonites, Amish, Charismatics, Pentecostals	Reformed Churches, Presbyterians, Particular Baptists, Reformed Baptists, Congregationalists	Some Baptist Churches Some Bible Churches Others
Past Proponents	Jacobus Arminius	John Calvin	Kenneth Dodson (1950); Robert Govett (Univ of Oxford, 1860); G.H. Lang (1950); Watchman Nee (1925-1935); R.E. Neighbor (1920); D. M. Panton (1900); G.H. Pember (1920); Alexander Patterson (The Greater Life and Work of Christ, 1896); George N.H. Peters (The Theocratic Kingdom, 1884); Edwin Wilson (1950)

LORDSHIP #1: Faith (Belief) & Works – 3 Views Compared

	Arminian	Calvinism (Reformed)	Free Grace
Faith	<i>Faith _____ Works Keeps Saved</i>	<i>Faith _____ Works Saves</i>	<i>Faith _____ Saves</i>
Works	<i>Required: To _____ Faith</i>	<i>Required: To _____ Faith</i>	<i>Wholly _____ from Works</i>
Repentance	<i>_____ from Sin</i>	<i>_____ from Sin</i>	<i>Belief as a Change of _____</i>
Assurance	<i>No _____ Assurance</i>	<i>Works _____ Assurance</i>	<i>Assurance by God's _____</i>
Eternal Security	<i>Must Die _____ Faith</i>	<i>Falls Away = Really _____ Saved</i>	<i>Salvation Is _____ = Certain</i>
Theology <i>Generally Observed</i>	<i>Arminian, Wesleyan</i>	<i>Reformed, Covenant</i>	<i>Dispensational</i>
Proponents	Charles Wesley; Thomas Oden, Stanley Hauerwas, William Willimon, Ben Witherington III, I. Howard Marshall, David Pawson	Darrel Bock; Wayne Grudem; John MacArthur; J.I. Packer; John Piper; Thomas Schreiner; R.C. Sproul; John Stott; Daniel Wallace	David Anderson; Paul Benware; Charles Bing; L.S. Chafer; Fred Chay; Joseph Dillow; Tony Evans; Grant Hawley; Howard Hendricks; Zane Hodges; Harry Ironside; Robert Lightner; Steve McVey; Larry Moyer; J. Dwight Pentecost; Earl Radmacher; Dennis Rokser; Charles Ryrie; C.I. Scofield; Charles Stanley; Chuck Swindoll; J. Paul Tanner; Merrill Unger; Joe Wall; Robert Wilkin; Bruce Wilkinson; Ken Wilson; Roy Zuck.
Denominations <i>Generally Observed</i>	Methodists, Wesleyans, Church of the Nazarene, Christian Church, Church of Christ, Freewill Baptists, General Baptists, The Salvation Army, Old Order & Conservative Mennonites, Amish, Charismatics, Pentecostals	Reformed Churches, Presbyterians, Particular Baptists, Reformed Baptists, Congregationalists	Some Baptist Churches Some Bible Churches Others
Past Proponents	Jacobus Arminius	John Calvin	Kenneth Dodson (1950); Robert Govett (Univ of Oxford, 1860); G.H. Lang (1950); Watchman Nee (1925-1935); R.E. Neighbor (1920); D. M. Panton (1900); G.H. Pember (1920); Alexander Patterson (The Greater Life and Work of Christ, 1896); George N.H. Peters (The Theocratic Kingdom, 1884); Edwin Wilson (1950)